BRITISH SCHOOLS CYCLING ASSOCIATION

 **OFFICIAL ENTRY FORM**

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|   Event Title:  | **BSCA Regional Grass Track Championships**  |
|  Date:  | **4th July 2020**  |
| Venue:  | Rowheath Pavillion & Playing Fields Heath Rd, Birmingham B30 1HH  |
| Time:  | 13:00 – 16:00 |
| Closing Date:  | **4th July 2020** |
| Promoters:  | Beacon RCC [Adrian Ravenscroft academy coordinator]  |
| Telephone Number:  | 07906 179575  |
| E-Mail:  | Gear[at]2-cool.com  |
| CATEGORIES:  | * U7 - School year 2 and below.
* U9 - School years 3 and 4.
* U11 - School years 5 and 6.
* U13 - School years 7 and 8.
 |
| Cost:  | GBP 5  |
| Cheques Payable to:  | Beacon RCC  |



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|  **PLEASE PRINT CLEARLY IN BLOCK CAPITALS:**  |
|  **Age Category :**  **BOY/GIRL\***  **Please Delete as appropriate**  |
|  **Full Name**   |
|  |
| **BSCA MEMBERSHIP NUMBER : CLUB OR PRIVATE MEMBER NUMBER:**  |  |  |
| **if not a BSCA Member Day Licence is £2.00 for regionals/nationals.** **(Please note this is not a British Cycling Competition)**  |
|  **Address:**   |
|   |
|  **Postcode:**   |
|  **Telephone: Email:**   |
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 **DATE OF BIRTH**   **Age on 1st September 2018(Last Year)**   |
|  **School and** **School Address** **School Year: Please circle: YR Y1 Y2 Y3 Y4 Y5 Y6 Y7 Y8** |
|  **ALL COMPETITORS IN BSCA EVENTS RIDE IN THE NAME OF THEIR SCHOOL**  |
| Club:  |
| School / Club Colours:  |
| Best Performance at this type of event since 1st January last year  |
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| I hereby Declare that the particulars submitted on this entry form are complete and correct.  |
| I agree to abide the rules of the BRITISH SCHOOLS CYCLING ASSOCIATION and to accept the decisions of their Officials in all matters concerning this event  |
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| Signed: Entry Fee enclosed:  |
|  |
|  **TO BE SIGNED BY PARENT / LEGAL GUARDIAN:**  |
|  |
| I being the Parent / Legal Guardian of the entrant named on this form, hereby agree to his/her participation in the competition under the terms and conditions stipulated |
| Signed:Date:  |
| **BSCA records are being updated onto computer. Members not wishing their details to be stored on computer contact the General Secretary.**  |
| **Photography/Filming may take place during activity programme for promotion and publicity of the scheme.**  |
| **Please tick box if you do not wish your child to be photographed or filmed**  |  |  |