BRITISH SCHOOLS CYCLING ASSOCIATION

**OFFICIAL ENTRY FORM**

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| Event Title: | **BSCA Regional Grass Track Championships** |
| Date: | **4th July 2020** |
| Venue: | Rowheath Pavillion & Playing Fields Heath Rd, Birmingham B30 1HH |
| Time: | 13:00 – 16:00 |
| Closing Date: | **4th July 2020** |
| Promoters: | Beacon RCC [Adrian Ravenscroft academy coordinator] |
| Telephone Number: | 07906 179575 |
| E-Mail: | Gear[at]2-cool.com |
| CATEGORIES: | * U7 - School year 2 and below. * U9 - School years 3 and 4. * U11 - School years 5 and 6. * U13 - School years 7 and 8. |
| Cost: | GBP 5 |
| Cheques Payable to: | Beacon RCC |



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| **PLEASE PRINT CLEARLY IN BLOCK CAPITALS:** | | | | |
| **Age Category :**  **BOY/GIRL\***  **Please Delete as appropriate** | | | | |
| **Full Name** | | | | |
|  | | | | |
| **BSCA MEMBERSHIP NUMBER : CLUB OR PRIVATE MEMBER NUMBER:** |  | |  | |
| **if not a BSCA Member Day Licence is £2.00 for regionals/nationals.**    **(Please note this is not a British Cycling Competition)** | | | | |
| **Address:** | | | | |
|  | | | | |
| **Postcode:** | | | | |
| **Telephone: Email:** | | | | |
| |  | | --- | |  |  |  | | --- | |  |   **DATE OF BIRTH**  **Age on 1st September 2018(Last Year)** | | | | |
| **School and**  **School Address**  **School Year: Please circle: YR Y1 Y2 Y3 Y4 Y5 Y6 Y7 Y8** | | | | |
| **ALL COMPETITORS IN BSCA EVENTS RIDE IN THE NAME OF THEIR SCHOOL** | | | | |
| Club: | | | | |
| School / Club Colours: | | | | |
| Best Performance at this type of event since 1st January last year | | | | |
|  | | | | |
| I hereby Declare that the particulars submitted on this entry form are complete and correct. | | | | |
| I agree to abide the rules of the BRITISH SCHOOLS CYCLING ASSOCIATION and to accept the decisions of their  Officials in all matters concerning this event | | | | |
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| Signed: Entry Fee enclosed: | | | | |
|  | | | | |
| **TO BE SIGNED BY PARENT / LEGAL GUARDIAN:** | | | | |
|  | | | | |
| I being the Parent / Legal Guardian of the entrant named on this form, hereby agree to his/her participation in the competition under the terms and conditions stipulated | | | | |
| Signed:Date: | | | | |
| **BSCA records are being updated onto computer. Members not wishing their details to be stored on computer contact the General Secretary.** | | | | |
| **Photography/Filming may take place during activity programme for promotion and publicity of the scheme.** | | | | |
| **Please tick box if you do not wish your child to be photographed or filmed** | |  | |  |